



CITY OF EAGLE

660 East Civic Lane, Eagle, Idaho 83616
Phone #: (208) 939-6813 Fax #: (208) 939-6827

DATE..... February 14, 2018
TO..... Idaho Statesman
PUBLISH ON..... February 17, 2018

PUBLIC HEARING CITY OF EAGLE

Legal notice is hereby given that the EAGLE PLANNING AND ZONING COMMISSION will hold a public hearing on March 5, 2018, at 6:00 P.M. at Eagle City Hall to consider the following:

APPLICATION #: A-05-17/RZ-09-17/CU-14-17/PPUD-08-17/PP-09-17

APPLICATION BY: Creighton Woods Development, Inc.

PROJECT SUMMARY: Creighton Woods Development, Inc., represented by Tamara Thompson with The Land Group, Inc., is requesting an annexation, rezone from RUT (Residential-Urban Transition – Ada County designation), R-E (Residential-Estates), and R-1 (Residential) to R-2-DA-P (Residential with a development agreement – PUD), conditional use permit, preliminary development plan and preliminary plat approvals for Creighton Woods Subdivision, a 63-lot (58 residential, 6 common) residential planned unit development.

PROJECT LOCATION: The 50.92-acre site, consisting of four (4) parcels, is located south of the South Channel of the Boise River between the terminus of West Oakhampton Drive on the east and the terminus of East Clear Creek Drive on the west.

Application materials and a specific legal description are on file for public inspection at Eagle City Hall, 660 Civic Lane. Public testimony is encouraged at the public hearing and written comments will be accepted no later than five (5) working days prior to the public hearing. Auxiliary aids or services for persons with disabilities can be made available by calling the City Clerk (939-6813) at least three days prior to the public hearing.

The Ada County Highway District may also conduct public meetings regarding this application. If you have questions about the meeting date or the traffic that this development may generate or the impact of that traffic on streets in the area, please contact the Ada County Highway District at 387-6170. In order to expedite your request, please have ready the file number indicated in this notice.
